

<b>NOTICE OF PUBLIC MEETING</b>
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**NAME OF PUBLIC BODY**      **BOARD OF PUBLIC WORKS MEETING**  
**DATE OF MEETING:**      **Monday, November 13, 2017**  
**TIME:**                      **7:00 p.m.**  
**PLACE:**                     **Hearing Room 3**

**Appointment:**

7:15 p.m.      Carol Robinson/Plastic Bag Ban

**I. Minutes of Prior Meetings**

- i. Approval of Draft Meeting Minutes for October 30, 2017

**II. Abatements**

- i. Packet # 1254 & Packet #1255

**III. Items for Action**

- i. Award Contract 2018-09 / Water Works Materials & Supplies
- ii. Award Contract 2018-05 / COA / Youth Baseball Parking Lot & Stairway Improvements

**IV. Items for Discussion**

- i. Proposed Charter Changes for the Town
- ii. Access to Transfer Station for Condo Owners
- iii. Pudding Hill Condo Water Infrastructure Responsibility
- iv. Scituate & Duxbury Utility Agreements
- v. Airport Commission Proposed Fence at Woodbine

**V. Next Regular Meeting**

- i. November 27, 2017

**V. Superintendent's Report/Update**

**VI. Adjournment**

*Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.*

*(bpwmeetingnovember272017)*