

<b>NOTICE OF PUBLIC MEETING</b>
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**NAME OF PUBLIC BODY**      **BOARD OF PUBLIC WORKS MEETING**  
**DATE OF MEETING:**      **Monday, June 19, 2017**  
**TIME:**                      **7:00 p.m.**  
**PLACE:**                     **Marshfield Town Hall, Hearing Room 3**

**I. Minutes of Prior Meetings**

- a. June 5, 2017

**II. Abatements**

- i. Packet #1176

**III. Items for Action**

- i. Signing of Extension Agreement for Coastline Plumbing
- ii. Annual Re-appointment of Town Engineer
- iii. Septage Hauler Permit Approval
- iv. Award Contract No. 2017-24/Transfer Station Scale Replacement Project
- v. Award Contract No. 2018-01/Professional Landfill Environmental Monitoring & Reporting
- vi. Excel Recycling, LLC proposal for scrap metal recycling
- vii. After Town Elections: Annual Reorganization of the BPW

**IV. Items for Discussion**

- i. Budget Discussion: Town Administrator's Letter & Town Accountant's Letter

**V. Personnel**

- i. Approval of Hiring Engineering Intern
- ii. Approve Upgrade of CTG Foreman

**VI. Next Regular Meeting**

- i. Monday July 10, 2017

**VII. Superintendent FYI**

**VIII. Adjournment**

*Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.*