

**MARSHFIELD CONSERVATION COMMISSION**  
**Marshfield Town Hall**  
**870 Moraine Street**  
**Marshfield, MA 02050**  
**January 19, 2021 @ 6:30PM**  
**NOTICE OF REMOTE PARTICIPATION MEETING**

NAME OF PUBLIC BODY: **CONSERVATION COMMISSION**  
DATE OF MEETING: **Tuesday, January 19, 2021**  
TIME: **6:30 PM** Eastern Time (US and Canada)  
PLACE: **Remote Meeting via Zoom (see instructions)**

**AGENDA FOR REMOTE PARTICIPATION MEETING**

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020 as well as the Marshfield Board of Selectmen's Declaration of Emergency on March 17, 2020, the Conservation Commission shall be meeting remotely until further notice. The audioconferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the Board's website. This application will permit the public to access and participate in future Board meetings and hearings. Instructions for joining meetings in this manner will be provided on the Commission and Town Clerk's websites. In addition, Marshfield Community TV may provide coverage of these meetings. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Board and the public safe.*

Topic: Marshfield Conservation Commission Public Meeting via Zoom  
Time: Jan 19, 2021 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting: <https://us02web.zoom.us/j/85682725034?pwd=SzZISU52UFkxTHpFTFA5cmpNTkFmUT09>

Meeting ID: 856 8272 5034  
Passcode: 932089

One tap mobile  
+13126266799,, 85682725034# US (Chicago)  
+16465588656,, 85682725034# US (New York)

1. Call to Order, Instructions by Chair \*
  2. Chairman's Address
    - New WPA Forms
  3. Minutes TBD
  4. Open Session:
    - Business
    - a) B1 John Sherman Estates/Wrights Way Subdivision Special Conditions Discussion – Greg Morse
    - b) B2 251 Damons Point Road / Adam Brodsky
    - c) B3 Horseshoe Farm Signage DeMinimis Activity vs. Conservation Permit – Horseshoe Farm HOA
    - d) B4 Marshfield Conservation Commission Suggested Consultant List Addition – Bill Grafton
    - e) B5 Marshfield Conservation Commission Conservation Permit Form Revisions – Bill Grafton
    - f) B6 300 Ridge Road- DeMinimis Activity/Conservation Permit/Enforcement – Barbara Follett
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5. Public Hearings (on or after 6:40PM)

- a) 20-38 Aikens, 62 Landing Road (concrete pad, mitigation and plantings).....cont from 1/5/2021 (Susan)
- b) 20-40 Smith, 82 Genevieve Lane (Replace Deck).....NEW (Susan)
- c) 20-41 Montgomery, 56 Cove Street (Landscape around home).....NEW (Susan)
- d) TBL 20-02 O'Connell, 75 Riverside Circle (raze & rebuild SFH).....NEW (Bert)
- e) 2832 Amended Kessler, 56 Foster Ave (permeable patio, plantings & gravel drive/parking area).....NEW (Bert)
- f) 2709 Amended Lohe, 1354 Union Street (Amend dock float).....cont 11/17/2020 (Rick)
- g) 2897 Balboni, 35 Falcon Close (I/G pool, shed, hardscape & landscape).....NEW (Craig)
- h) 2898 SCM Realty, LLC 769 Ocean Street (New SFH w/ In-Law Suite, Driveway & Grading).....NEW (Bert)
- i) 289 Donnelly, 25 Meadow Lane (Elevate SFH).....NEW (Rick)
- j) 2893 Spectrum Homes Inc., 14 (Lot 9) Adelaide Way (New SFH).....cont from 12/15/2020 (Art)
- k) 2894 Manning, 44 Jayna Way (addition, deck, porch, replace shed, grading, retaining wall, and vegetation removal & replanting).....cont from 12/15/2020 (Art)

Continued Hearings:

- l) 2895 Spectrum Homes Inc., 16, 18, 20 & 22 (Lots 10-13) Adelaide Way (grading & retaining wall).....cont from 12/15/2020 (Art)
- m) 2887 Murphy, Brewster Rd (Road impvts. & storm water management facilities)...cont from 10/20/2020 (Bert)

6. REQUESTS FOR CERTIFICATES OF COMPLIANCE & EXTENSIONS

- a) None.

7. ENFORCEMENT ORDERS Smith, 38 Liberty Street (11/19/18 KS will set early Dec visit); Drosopoulos, 7 Lady Slipper Lane (08/15/18 TC Final Notice); Mahaney, 46 Preston Terrace (12/12/18 BG met with TC); White, 180 Atwell Circle (Escalation letter in Process); Bednarz/ Nouza, 65 Ireland Road (Unpermitted Cutting <= 50 ft); Tamara Macuch, 237 Webster Avenue; Stifter, 102 Bartlett's Island (unpermitted revetment wall)

8. Adjourn.

**NOTES TO REMOTE MEETINGS**

1. All or any of the members of the public body may choose to participate in a public meeting via remote access. Meetings may be virtual, in their entirety.

2. The public will not be allowed into a Board/Committee meeting, even where there are any members of the public body and/or town staff or official(s) physically present at the meeting location during the meeting. "Public comment" portions of meetings will be temporarily suspended.

3. However, the public will be provided with alternative access through which they can watch or listen to meetings "in real time," and meeting notices will specify the manner in which members of the public may access audio or video of the meeting as it is occurring.

4. If, despite our best efforts, our technological capabilities do not adequately support public access to virtual or remote meetings, the town will ensure that an audio or video recording, transcript, or other comprehensive record of the proceedings at the meeting is posted on the town's website as soon as possible after the meeting.

5. Notices for public hearings will contain additional information about how the public may participate via electronic/technological means.

6. For executive session meetings, public access to the meeting will be limited to the open session portion(s) of the meeting only. Public access to any audio, video, internet or web-based broadcast of the meeting will be discontinued when the public body enters executive session.

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7. Where individuals have a right, or are required, to attend a public meeting or hearing, including executive session meetings, they will be provided with information about how to participate in the meeting/hearing remotely.

8. Meeting notices will still be posted at least 48 hours in advance (not counting Saturdays, Sundays, or legal holidays), unless it is an emergency meeting as defined under the Open Meeting Law (in which event, the meeting notice will be posted with as much advanced notice as is possible in the circumstances). Minutes will still be taken.