

**AGENDA – CONSERVATION COMMISSION**  
**TUESDAY, January 23, 2018 7:00 p.m., Hearing Room 3**  
**TOWN HALL, 870 MORaine ST., MARSHFIELD, MA**

**MINUTES** 10/17/2017; 11/07/2017; 11/21/2017; 12/5/2017; 12/19/2017; 1/9/2018

**BUSINESS**

New Hercules Pile Diver Presentation - Paul Armstrong  
Standard Guidelines for COCs (new and aged) - Bill Grafton  
Corn Hill Woodland Signage - Chris Cioc  
Commission Needs - Bill Grafton

**ENFORCEMENT ORDERS**

Smith, 38 Liberty Street (Email Response 12/20/17)	Mahaney, 46 Preston Terrace
Drosopoulos, 7 Ladyslipper Lane (TC Letter 11/18/17)	McCarthy, 46 Bay Avenue
White, 180 Atwell Circle (Escalation letter TBD)	New Owner, Winslow Avenue Ext.
Levangie, 3 Cove Creek (Communication in Progress)	Pam ?, 237 Webster Avenue

**REQUESTS FOR CERTIFICATES OF COMPLIANCE**

Current:

SE42-2570 Ryan, 241 Foster Road  
SE42-2199 Tedeschi, 1 Atlantic Street

Backburner: (until problems are resolved)

SE42-0691 Linde, 878 Careswell Street- (requested an as-built and elevation certificate)  
SE42-2602 Christensen, 55 Island Street (signed but issues: smartvent and down spouts)  
SE42-2389 Spruill, 4 Damon's Point Drive (issues - appointment set for 12/6/17)  
SE42-1658 Heaney, 29 Farragut Road  
SE42-1090 Peterson, 219 Ridge Road  
SE42-1827 L. L. Smith, 60 Macomber's Ridge  
REQPCC-1925, Cushing Construction (Parsonage St.) Garden Gate  
SE42-2381 NSTAR, Pine Street

**PUBLIC HEARINGS**

26XX Mazzenga, 180 Riverside Circle (vegetative restoration).....NEW (Chad)  
26XX FRC Development LLC / Burchill, 333 Plymouth Ave. (raze and rebuild).....NEW (Chad)  
26XX Banks, 89 Bourne Park Ave (dock, pier and deck).....NEW (Frank)  
2687 Kelley, 0 Main Street (new sfh and vernal pool replication).....(cont from 11/7/17) (Frank)  
2684 Bethanis, 1184 Ferry Street (found. rest. driveway recons).....(cont from 10/03/17) (Jim)  
2627 Bedig, Richard Street (SFH).....(cont to 2/23/18) (Chad)

**NEW BUSINESS** The Board may hold an Open Session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.

*Please note that the Commission may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Commission may continue the matter to date and time certain with or without further notice by mail or publication.*