## MARSHFIELD CONSERVATION COMMISSION

Marshfield Town Hall 870 Moraine Street Marshfield, MA 02050 April 20, 2021 @ 6:30PM

### NOTICE OF REMOTE PARTICIPATION MEETING

#### AGENDA FOR REMOTE PARTICIPATION MEETING

In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020 as well as the Marshfield Board of Selectmen's Declaration of Emergency on March 17, 2020, the Conservation Commission shall be meeting remotely until further notice. The audioconferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the Board's website. This application will permit the public to access and participate in future Board meetings and hearings. Instructions for joining meetings in this manner will be provided on the Commission and Town Clerk's websites. In addition, Marshfield Community TV may provide coverage of these meetings. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Board and the public safe.

Join Zoom Meeting: https://us02web.zoom.us/j/82189590565?pwd=OXJ4VWY3akp2NkZLaFV0TFZ5ZHNldz09

Meeting ID: 821 8959 0565 Passcode: 240021

One tap mobile

+16465588656,, 82189590565# US (New York)

- +13017158592,, 82189590565# US (Washington DC)
- 1. Call to Order, Instructions by Chair
- 2. Chairman's Address
- 3. Minutes TBD
- 4. Open Session:

## **Business**

- a) B1 251 Damon's Point Road Restoration Plan Finalization Bill Grafton & Brad Holmes
- b) B2 Couch Cemetery Land Transfer to Conservation Care and Custody Commissioners
- c) B3 16 E Street, Special Conditions Review/SE42-2563/Loconte Bill Grafton & Commissioners
- d) B4 William C. Finn Associates, Inc ratify as Airport qualified consultant reporting to the Commission Commissioners
- e) B5 Policy and Procedure Guide Review and Ratification (Sections 3-7) Commissioners
- f) B6 49 & 54 Waterman Avenue, Enforcement Order Dissolution Letter/WAPRA (Waterman Avenue Private Road Association) Bill Grafton & Eric Flint
- g) B7 de minimis activity Roll/Review/Ratification Bill Grafton
  - a. 0 Snow Road American Tower Monopole Cellular Bill Grafton
  - b. Mt. Skirgo Well Field- Tiled Wells (5) five to be Decommissioned Bill Grafton
  - c. 1400 Ocean Street Eversource Gas Line Install within Buffer Zone Bill Grafton
  - d. 15 Howes Brook Road Eversource Gas Line Install within Buffer Zone Bill Grafton
- 5. Public Hearings (on or after 6:40PM)

  - d) 2915 Cutter, 10 South Street (elevate single family home)......cont from 4/6/2021 (Bert)
  - e) 2917 Last, 13 Brewster Road (Construction of single family home)......cont from 4/6/2021 (Bert)

- f) 2914 Gibbs, 77 Cherry Street (Raze & rebuild single family home).....cont from 4/6/2021 (Joe)
- g) 2908 Weymouth, 257 Oak Street (addition & septic relocation)......cont from 3/2/2021 (Joe)
- h) 2820 Amended Follett, 300 Ridge Road (driveway, walkway, landscape & accessory)......cont from 3/2/2021 (Joe) Scheduled Continued Hearings:
  - a) 2887 Murphy, Brewster Rd (Road impvts. & storm water management facilities)...cont from 10/20/2020 (Bert)
  - b) 2905 Dewey, South River Street (New SFH)......cont from 2/2/2021 Bert)
  - c) 2916 Lawson 62 Marginal Street (dock, pier, ramp & float system)......cont from 4/6/2021 (Rick)
- 6. REQUESTS FOR CERTIFICATES OF COMPLIANCE & EXTENSIONS
  - a) 2581 Crowther, 163 Island [COC]
  - b) 2735 Bjorklund (now Snow), 485 Pleasant Street [EXT]
- 7. ENFORCEMENT ORDERS Smith, 38 Liberty Street (11/19/18 KS will set early Dec visit); Drosopoulos, 7 Lady Slipper Lane (08/15/18 TC Final Notice); Mahaney, 46 Preston Terrace (12/12/18 BG met with TC); White, 180 Atwell Circle (Escalation letter in Process); Bednarz/ Nouza, 65 Ireland Road (Unpermitted Cutting </= 50 ft): Tamara Macuch, 237 Webster Avenue; Stifter, 102 Bartlett's Island (unpermitted revetment wall)
- 8. Adjourn.

# **NOTES TO REMOTE MEETINGS**

- 1. All or any of the members of the public body may choose to participate in a public meeting via remote access. Meetings may be virtual, in their entirety.
- 2. The public will not be allowed into a Board/Committee meeting, even where there are any members of the public body and/or town staff or official(s) physically present at the meeting location during the meeting. "Public comment" portions of meetings will be temporarily suspended.
- 3. However, the public will be provided with alternative access through which they can watch or listen to meetings "in real time," and meeting notices will specify the manner in which members of the public may access audio or video of the meeting as it is occurring.
- 4. If, despite our best efforts, our technological capabilities do not adequately support public access to virtual or remote meetings, the town will ensure that an audio or video recording, transcript, or other comprehensive record of the proceedings at the meeting is posted on the town's website as soon as possible after the meeting.
- 5. Notices for public hearings will contain additional information about how the public may participate via electronic/technological means.
- 6. For executive session meetings, public access to the meeting will be limited to the open session portion(s) of the meeting only. Public access to any audio, video, internet or web-based broadcast of the meeting will be discontinued when the public body enters executive session.
- 7. Where individuals have a right, or are required, to attend a public meeting or hearing, including executive session meetings, they will be provided with information about how to participate in the meeting/hearing remotely.
- 8. Meeting notices will still be posted at least 48 hours in advance (not counting Saturdays, Sundays, or legal holidays), unless it is an emergency meeting as defined under the Open Meeting Law (in which event, the meeting notice will be posted with as much advanced notice as is possible in the circumstances). Minutes will still be taken.