

**NOTICE OF PUBLIC MEETING:**

**PUBLIC BODY: COUNCIL ON AGING - Executive Board Sub-Committee**

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**DATE OF MEETING:** Wednesday, August 15, 2018

**TIME:** @ 1:00 PM

**PLACE:** Senior Center, 230 Webster St., Marshfield, (Conference Room)



**AGENDA**

- 1) **CALL TO ORDER:**
- 2) **Discuss 15<sup>th</sup> Anniversary**
- 3) **Discuss Umass Release of Study**
- 4) **Discuss Outreach and Education for Expansion**

**ADJOURNMENT:**