

**NOTICE OF PUBLIC MEETING:**

**PUBLIC BODY: COUNCIL ON AGING - Executive Board Sub-Committee**

**DATE OF MEETING:** Wednesday, October 17, 2018

**TIME:** @ 2:00 PM

**PLACE:** Senior Center, 230 Webster St., Marshfield, (Conference Room)



**AGENDA**

- 1) Call to order
- 2) Approval of Minutes for September 19, 2018
- 3) Update on the 15<sup>th</sup> Anniversary
- 4) Discuss Outreach and Education for Expansion
- 5) Next Meeting
- 6) Adjourn

**ADJOURNMENT**