

**NOTICE OF PUBLIC MEETING:**

**PUBLIC BODY: COUNCIL ON AGING - Executive Board Sub-Committee**

**DATE OF MEETING:** Wednesday, November 14, 2018

**TIME:** 2:30 PM

**PLACE:** Senior Center, 230 Webster St., Marshfield, (Conference Room)



**AGENDA**

- 1) Call to order
- 2) Approval of Minutes for October 17, 2018
- 3) Discuss Outreach and Education Expansion Committees and Roles
- 4) Next Meeting
- 5) Adjourn

**ADJOURNMENT**