

NOTICE OF PUBLIC MEETING

TOWN OF MARSHFIELD CHARTER REVIEW COMMITTEE

DATE OF MEETING: **Monday, April 23, 2018**

TIME: **7:00 PM**

PLACE: **MHS Auditorium**

AGENDA

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
 - N/A
- 3. APPOINTMENT(S)**
 - N/A
- 4. PUBLIC COMMENT**
 - N/A
- 5. OLD BUSINESS**
 - N/A
- 6. NEW BUSINESS**
 - Attendance of Annual & Special Town Meeting
- 7. ACCEPTANCE OF MINUTES**
 - N/A
- 8. NEXT MEETING**
 - N/A
- 9. ADJOURNMENT**

Upon Adjournment of ATM.

NOTE: ITEMS MAY BE TAKEN OUT OF ORDER