

# NOTICE OF PUBLIC MEETING

## TOWN OF MARSHFIELD CHARTER REVIEW COMMITTEE

DATE OF MEETING: **Thursday, June 21, 2018**  
TIME: **7:00 PM**  
PLACE: **10 Lapwing Way, Marshfield, MA**

### AGENDA

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
  - Meeting is being recorded by MCTV
- 3. APPOINTMENT(S)**
  - N/A
- 4. PUBLIC COMMENT**
  - 15 minutes (individual comments may be limited in time based on potential participation)
- 5. OLD BUSINESS**
  - None
- 6. NEW BUSINESS**
  - Request BOS Dissolve the CRC
- 7. ACCEPTANCE OF MINUTES**
  - May 17, 2018
  - May 21, 2018
  - June 21, 2018
- 8. NEXT MEETING**
  - None
- 9. ADJOURNMENT**

**NOTE: ITEMS MAY BE TAKEN OUT OF ORDER**