

# **NOTICE OF PUBLIC MEETING**

**TOWN OF MARSHFIELD  
CHARTER REVIEW COMMITTEE  
PRESENTATION SUBCOMMITTEE**

DATE OF MEETING: **Thursday, September 28, 2017**

TIME: **6:30 PM**

PLACE: **Law Offices of Driscoll & Gibson 1000 Plain Street, Marshfield, MA**

## **AGENDA**

### **1. CALL TO ORDER**

### **2. NEW BUSINESS**

- Structure CRC presentations and presentation materials for upcoming Joint BOS meeting and Community Forums

### **3. ACCEPTANCE OF MINUTES**

- September 27, 2017

### **4. NEXT MEETING**

- TBD if deemed necessary

### **5. ADJOURNMENT**

**NOTE: ITEMS MAY BE TAKEN OUT OF ORDER**