

**NAME OF PUBLIC BODY – Energy Committee**

**DATE OF MEETING:** Monday, June 11, 2018

**TIME:** 7:00 p.m.

**PLACE:** Town Hall, 870 Moraine Street, Marshfield, MA 02050-  
Hearing Room 3 – 2<sup>nd</sup> Floor

## **Agenda**

1. *Call to Order*
2. *Distribute and Discuss State Ethics Information*
3. *Discuss renewal of member's terms that expire on June 30<sup>th</sup>.*
4. *Discuss Committee's - Leadership, Goals & Projects for the future*
5. *Set Next Meeting Date*
6. *Adjourn*

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*