

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – Marshfield Historical Commission
DATE OF MEETING: May 7, 2019 6:30
PLACE: Marshfield Town Hall Hearing Room 3

Agenda
Tuesday, May 7, 2019 6:30 PM

Secretary's Report

Treasurer's Report

Demolition: 37 Waterman Avenue
76A Marginal Street
9 Summer Street

Webster's Letters - Brendan Coyne

Cherry Hill Marker & sign donation

Granite Marker Catalog – Michele Campion

Law Office – Landscaping

Announcements

Adjourn

Next meeting: June 4, 2019

Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.