

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – Marshfield Historical Commission  
DATE OF MEETING: June 7, 2018 6:30  
PLACE: Marshfield Town Hall Room #3

Agenda  
Thursday, June 7, 2018 6:30 PM

Secretary's Report

Treasurer's Report

Demolition: 31 Branch Street

Webster Law Office – Sunday, June 3<sup>rd</sup> Open  
Invitations  
Docents – Thursdays?  
Chair upholstery  
Bronze plaque – Boulder  
Sign

Training Green

August 19<sup>th</sup> – Celebration

Announcements

Adjourn

Next meeting: Tuesday July 10, 2018 (not on July 3<sup>rd</sup>) Room #3

*Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.*

*Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.*