

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **MARSHFIELD HOUSING PARTNERSHIP**  
DATE OF MEETING: **Tuesday, April 11, 2023**  
TIME: **7:00 PM**  
PLACE: **Marshfield Town Hall, Hearing Room #1**

### AGENDA

1. Call to order / Roll Call
2. Vote to accept Minutes from March 7, 2023 meeting
3. Discussion and Vote on Affordable Housing Trust ATM Articles 19 and 20
4. Review and discussion of the existing Housing Production Plan which expires 3/28/2027
5. Discussion on South Shore Habitat Critical Home Repair Program
6. New Business/Discussion
7. Motion to Adjourn