

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **MARSHFIELD HOUSING PARTNERSHIP**  
DATE OF MEETING: **Thursday, June 22, 2023**  
TIME: **7:00 PM**  
PLACE: **Marshfield Town Hall, Hearing Room #1**

### AGENDA

1. Call to order / Roll Call
2. Approval of Minutes from April 20<sup>th</sup> 2023 meeting
3. Presentation by South Shore Habitat for Humanity (SSHH)
4. Affordable Housing Trust – Implementation
5. Minutes – 4/11/2023 and 4/18/2023
6. Motion to Adjourn