

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **MARSHFIELD AFFORDABLE HOUSING TRUST**
DATE OF MEETING: **Thursday, October 26, 2023**
TIME: **7:00 PM**
PLACE: **Marshfield Town Hall, Hearing Room #1**

REVISED AGENDA

1. Call to order / Roll Call
2. Discussion and vote on possible foreclosure workshop
3. Update on Affordable Housing Trust funds and CPC housing funds
4. Update on MHOPP Home - Shinney
5. Discussion and vote on 2023 Annual Report for Housing Partnership
6. Update on Technical Assistance Grant Application
7. Vote to accept minutes - 9/21/2023
8. Next Meeting
9. Motion to Adjourn