

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **MARSHFIELD AFFORDABLE HOUSING TRUST**
DATE OF MEETING: **Tuesday, February 27, 2024**
TIME: **6:30 PM**
PLACE: **Marshfield Town Hall, Hearing Room #1**

AGENDA

1. Call to order / Roll Call
2. Update Massachusetts Housing Partnership (MHP) Technical Assistance Grant
3. Vote on the appointment of three members to Ad-hoc Subcommittee to work on the development of a mission statement, goals, and strategies for the Housing Trust
4. Discussion and possible vote on MHOPP Home – Shinney
5. Discussion and possible vote to research and identify town-owned parcels to be considered for donation to Habitat for Humanity
6. Vote to accept minutes – 1/23/2024
7. Next Meeting
8. Motion to Adjourn