

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **MARSHFIELD AFFORDABLE HOUSING TRUST**
DATE OF MEETING: **Thursday, September 21, 2023**
TIME: **6:00 PM**
PLACE: **Marshfield Town Hall, Hearing Room #1**

AGENDA

1. Call to order / Roll Call
2. Organization of the Trust leadership
3. Discussion of potential technical assistance grant application
4. Minutes from Housing Partnership Meeting – 6/22/2023
5. Motion to Adjourn