

NOTICE OF PUBLIC MEETING

**Martinson Elementary School Council
January 14, 2019
3:30pm
Conference Room**

Agenda

- I. Review of Minutes from 11-26-18**
- II. New Business**
 - A. Principal Updates**
 - Distribution to all members**
- III. Old Business**
 - Selection of co-chairperson**
 - Secretary**
 - B. Guest speakers for future meetings**
 - a. Assistant Superintendent, Dr. Ellen Martin 2/11/19**
 - C. Miscellaneous Items**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.