

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council

DATE OF MEETING: 2-27-17

TIME: 4:00pm-5:00pm

PLACE: Conference Room

Agenda

- I. Review of the minutes

- II. New Business
 - A. Attendance in Handbook
 - B. Playground
 - C. Attendance
 - D. Homework
 - E. Presentation to School Committee 2/28 7:00pm @ MES
 - F. School Improvement Plan, March meeting

- III. Old Business
 - G. Subgroups
 - a. Parent Q & A booklet
 - b. Volunteer Handbook

IV. Other

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.