

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council
DATE OF MEETING: 3-19-18
 TIME: 4:00pm-5:00pm
 PLACE: Conference Room

**Martinson Elementary School Council
March 19, 2018
Conference Room - 4:00pm
Agenda**

- I. Review of the minutes from 1-22-18**
- II. Dave Cawthorne – Director of Technology for the District**
- III. Principal’s Update**
- IV. Parent Survey Responses**
- V. Other Topics**
- VI. Miscellaneous**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.