

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council
DATE OF MEETING: 4-23-18
TIME: 4:00pm-5:00pm
PLACE: Conference Room

**Martinson Elementary School Council
Agenda
April 23, 2018
4:00pm
Conference Room**

- I. Review of the minutes from 3-19-18**
- II. Principal's Update**
- III. School Improvement Plan**
- IV. Handbook**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.