

<b>NOTICE OF PUBLIC MEETING</b>
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NAME OF PUBLIC BODY     Martinson Elementary School Council

DATE OF MEETING:        5-13-19  
TIME:                        3:30pm-4:30pm  
PLACE:                        Conference Room

**Martinson Elementary School Council  
Agenda  
May 13, 2019  
3:30pm  
Conference Room**

**I. Review of Minutes from 4-22-19**

**II. New Business**

**A. Principal Updates**

**III. School Improvement Plan**

**a. Update**

**IV. Miscellaneous Items**

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*