

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council
DATE OF MEETING: October 16, 2019
TIME: 3:30pm-4:30pm
PLACE: Conference Room

SCHOOL COUNCIL AGENDA

- I. Welcome and Introductions
- II. New Business
 - a. Review School Council Guidebook
 - b. Review School Improvement Plan
 - c. Review District Improvement Plan
- III. Organization
 - a. Selection of Co-chairperson
 - b. Meeting Protocols
 - c. Secretary
- IV. Guest Speakers For Future Meetings
- V. Title I
- VI. Future Meeting Dates
- VII. Miscellaneous Items

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.