

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council
DATE OF MEETING: November 26, 2018
TIME: 3:30pm-4:30pm
PLACE: Conference Room

Martinson Elementary School Council Agenda November 26, 2018 3:30pm Conference Room

- I. Welcome and Introductions**
- II. Review of Minutes from 5-21-18**
- III. New Business**
 - A. School Council Guidebook**
 - Distribution to all members**
 - B. Review Guidebook Contents including School Improvement Plan, District Improvement Plan**
 - C. Organization**
 - Selection of co-chairperson**
 - Meeting Protocols**
 - Secretary**
 - D. Guest speakers for future meetings**
 - E. Future Meeting Dates**
 - F. Miscellaneous Items**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.