

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council

DATE OF MEETING: December 18, 2019

TIME: 3:30pm-4:30pm

PLACE: Conference Room

- I. **Welcome**

- II. **Review Minutes from 11-20-19**

- III. **Guest Speaker**
 - a. **Vanessa Scanzillo, Title I**

- IV. **New Business**
 - a. **Principal Updates**

- V. **School Council 2019-2020 Focus - SEL**

- VI. **Miscellaneous Items**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.