

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: 7:00 p.m. Tuesday, March 12, 2019
PLACE: Planning Office, Marshfield Town Hall

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Minutes: December 18, 2018
4. Bills: ?
5. Proposed Articles of Organization
6. South Grammar School/Handcock Building Veterans Housing Update
7. Modera Marshfield Chapter 40B Affordable Rental Housing Development Update
8. Mixed Use project update
9. Discussion of MHOPP rehab loan
10. Report of the Housing Coordinator
11. Report of the Technical Consultant
Housing Production Plan discussion
12. Setting of the Date of the Next Meeting
13. Adjourn

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.