

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: May 21, 2019 TIME: 7:00 PM
PLACE: MARSHFIELD TOWN HALL
PLANNING OFFICE

AGENDA

TOPICS TO BE DISCUSSED

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Bills: None
5. Marshfield HPP
6. Proposed Articles of Organization
7. South Grammar School/Hancock Building Veterans Housing Update
8. Report of the Technical Consultant
9. Setting the Date of the Next Meeting
10. Adjourn