

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: June 12, 2018 TIME: 7:00 PM
PLACE: Town Hall Hearing Room # 3
Marshfield Town Hall

AGENDA

TOPICS TO BE DISCUSSED

- 1 Call to Order
- 2 Roll Call:
- 3 Approval of Minutes: May 8, 2018
- 4 Bills:
- 5 Texas Street Lot Update
- 6 South Grammar School/Hancock Building Update
- 7 Bridle Path Chapter 40 B Affordable Rental Housing Development Update
- 8 Report of the Housing Coordinator:
 - MHOPP Update
 - Foreclosure Prevention
9. Report of the Technical Consultant:
 - Housing Production Plan Update
10. Setting of the Date of the Next Meeting:
11. Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.