

NAME OF PUBLIC BODY: Marshfield Housing Partnership

DATE OF MEETING: June 13, 2017 TIME: 7:00 PM

**PLACE: Hearing Room # 3
Marshfield Town Hall**

AGENDA

TOPICS TO BE DISCUSSED

1 Call to Order

2 Roll Call:

3 Approval of Minutes: May 9, 2017

4 Bills: Julia Halkiotis: \$849.81 Reimbursement for home inspection, lead paint test and radon test.
\$849.81 Charge to MMDT Account

5 Massachusetts Municipal Depository Trust (MMDT) Account

6 Award of MHOPP Grant # 26 for \$100,000.00 to Joshua A. Barnhouse for the purchase of 1080 Main Street, a single family house.

7 Bridle Path Chapter 40 B Affordable Rental Housing Development Update

8 Modera Marshfield 40 B Affordable Rental Housing Development Update

9 875 Ocean Street Update

10 Report of the Housing Coordinator:

MHOPP 11B Update

Foreclosure Prevention

11 Setting of the Date of the Next Meeting:

12 Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.