

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: November 14, 2017 **TIME:** 7:00 PM
PLACE: Hearing Room # 3
Marshfield Town Hall

AGENDA

TOPICS TO BE DISCUSSED

- 1 Call to Order**
- 2 Roll Call:**
- 3 Approval of Minutes: September 12, 2017**
- 4 Bills:**
- 5 Subsidized Housing Inventory (SHI) Update**
- 6 CPC Application to Continue Funding the Housing Coordinator's Position (\$75,000.00)**
- 7 Decision Not to Grant An Additional Extension for MHOPP 11B Participants**
- 8 Discussion Regarding Another Round of MHOPP**
- 9 Hancock Building Veterans Housing RFP**
- 10 Bridle Path Chapter 40 B Affordable Rental Housing Development Update**
- 11 Modera Marshfield 40 B Affordable Rental Housing Development Update**
- 12 Report of the Housing Coordinator:**
 - MHOPP 11B Update**
 - Foreclosure Prevention**
- 11. Setting of the Date of the Next Meeting:**
- 12. Adjourn:**

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.