

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: Marshfield High School – School Council  
DATE OF MEETING: October 22, 2018  
TIME: 7:00 PM – 9:00 PM  
PLACE: Marshfield High School – Principal's Conference Room

### Agenda

- 1. Administrative Report**
- 2. Progress Reports**
- 3. October 11 – Review**
- 4. Parking – Update**
- 5. New Business**

**Next Meeting: 11/26/18**

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*