

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: OPEN SPACE COMMITTEE
DATE OF MEETING: THURSDAY, NOVEMBER 15, 2018
TIME: 7:15 P.M.
PLACE: MARSHFIELD TOWN HALL
Hearing Rm. 3, 2nd Floor

AGENDA

1. Minutes for Approval: October 11, 2018
2. FY18 Annual Report
3. Open Space Policy and Planning
4. CPC Application
5. Executive Session for Real Property Updates

Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing, which has started, remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.