## PUBLIC MEETING NOTICE

## MARSHFIELD BOARD OF REGISTRARS FRIDAY, SEPTEMBER 6TH AT 8:30 A.M. MARSHFIELD TOWN HALL TOWN CLERK'S OFFICE

## **EMERGENCY MEETING AGENDA**

OPEN PRECINCT #3 BALLOT BOX TO RETRIEVE PROVISIONAL BALLOT

REVIEW AND COUNT BALLOT CAST IN ORDER CERTIFY THE PRIMARY.