

**MARSHFIELD SCHOOL COMMITTEE  
MARTINSON ELEMENTARY SCHOOL  
257 FOREST STREET, MARSHFIELD, MA 02050  
Tuesday, May 7, 2024 6:30 P.M.**

**AGENDA**

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SCHOOL COMMITTEE REORGANIZATION**

**(10 minutes)**

Intended Outcome: Committee discuss and vote roles of Chair, Vice Chair & Clerk along with Subcommittees & Liaisons

Preparation: Review documentation

**STUDENT REPRESENTATIVE REPORT**

**SPOTLIGHT ON EXCELLENCE: MES Musical Playground**

**INFORMATIONAL**

Superintendent

Asst. Superintendent of Schools

Director Special Education / Pupil Personnel

Asst. Supt. Business & Finance

**SUBCOMMITTEE REPORTS**

**PUBLIC PARTICIPATION**

**MEA UPDATE**

**(5 minutes)**

**II. MINUTES**

Approve Minutes from prior meetings:

March 12, 2024

April 9, 2024

April 22, 2024

**III. OLD BUSINESS**

**2024-2025 Start Time**

**(20 minutes)**

Intended Outcome: The School Committee will review the recommendations from the Start Time Committee related to new start times for the 2024-2025 school year

Preparation: Review enclosed information

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

**IV. NEW BUSINESS**

**Elementary ELA Adoption Program**

**(20 minutes)**

Intended Outcome: The School Committee will receive an overview of the newly adopted Elementary ELA Program.

Preparation: Review enclosed information

**EXECUTIVE SESSION** Conduct strategy session in preparation for collective bargaining negotiations with union personnel. The School Committee will not return to open session.

**ADJOURN**

**FUTURE MEETING: May 21, 2024**

**South River School**

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