

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **RECREATIONAL TRAILS COMMITTEE MEETING**

PLACE: Town Hall- Planning Board hearing room

DATE OF MEETING: Wednesday, June 23rd, 2021

TIME: 7:00PM

### LIVE/REMOTE PARTICIPATION MEETING

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020 as well as the Marshfield Board of Selectmen's Declaration of Emergency on March 17, 2020, the Planning Board shall be meeting remotely until further notice. The audioconferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and on the Board's website. This application will permit the public to access and participate in future Board meetings and hearings. Instructions for joining meetings in this manner will be provided on the Town and Town Clerk's websites. In addition, Marshfield Community TV may provide coverage of these meetings. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Board and the public safe.*

### INSTRUCTIONS FOR CONNECTING TO THIS MEETING by ZOOM:

#### Join Zoom Meeting

<https://us02web.zoom.us/j/82003138616?pwd=dzJHeGpxWW5XVWU4YTIUNUIaSEJrQT09>

**Meeting ID: 820 0313 8616**

**Passcode: 054039**

**One tap mobile**

**+13126266799,,82003138616# US (Chicago)**

**+16465588656,,82003138616# US (New York)**

**Dial by your location**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Washington DC)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 9128 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 820 0313 8616**

**Find your local number: <https://us02web.zoom.us/u/kqgi9dSit>**

## Agenda

Meeting CTO

### Old Business

Approve minutes April 14 , May 12

Webster's Wilderness, Pratt Farm, revised maps

Adelaide map?

John Little - final map review, production and installation

Rail Trail/Bridle Path - map draft update

Horse etiquette

Street crossing - flashing light grant update

## **NOTICE OF PUBLIC MEETING**

CPC grant application, items to include  
Trail Crew- projects  
WW benches  
Eversource application  
Sidewalk, Trails, Bike Shoulders

### **New Business**

BU -Revitalizing Brant Rock  
Unveiling of Webster's Wilderness and Pratt maps  
Rules/Regulations/Information sign  
BOH - Tick information

Correspondence

Community Input

Next Meeting

Adjourn

*Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.*

*Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.*