

**MARSHFIELD SCHOOL COMMITTEE
MARSHFIELD EARLY EDUCATION CENTER
255 FURNACE STREET, MARSHFIELD, MA 02050
Tuesday, January 9, 2024 6:30 P.M.**

AGENDA

ROLL CALL

I. OPENING / PLEDGE OF ALLEGIANCE

STUDENT REPRESENTATIVE REPORT

SPOTLIGHT ON EXCELLENCE: The Early Education Center & its Special Education Program

INFORMATIONAL

Superintendent

Asst. Superintendent of Schools

Director Special Education / Pupil Personnel

Asst. Supt. Business & Finance

Subcommittee Reports

PUBLIC PARTICIPATION

MEA UPDATE (5 minutes)

II. MINUTES

Approve Minutes from prior meetings

October 10, 2023

October 16, 2023

December 5, 2023

December 11, 2023

December 19, 2023

December 19, 2023 Executive Session

III. OLD BUSINESS

Superintendent Transition Process

(15 minutes)

Intended Outcome: The SC will review next steps in the transition to the District's next Superintendent.

Preparation: Review documentation

IV. NEW BUSINESS

Rugby Team Spring Trip Request

(10 minutes)

Intended Outcome: The School Committee will review a request from the MHS Rugby Team to take a team trip to Ireland over April Vacation 2025.

Preparation: Review documentation

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

FY'25 Operating Budget

(30 minutes)

Intended Outcome: (1st Read) The SC will review the District's FY'24 Operational Budget recommendations.

Preparation: Review documentation

Naming of District Venue

(15 minutes)

Intended Outcome: SC will review language on policy FF– Naming of Building, Interior Facilities & Grounds and discuss naming of an existing facility in the district.

Preparation: Review Documentation

ADJOURN

**FUTURE MEETING: January 23, 2024 Seth Ventress Building
Public Hearing: Budget**

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