

**MARSHFIELD SCHOOL COMMITTEE  
SOUTH RIVER ELEMENTARY SCHOOL  
59 HATCH STREET, MARSHFIELD, MA 02050  
Tuesday, February 7, 2023 6:30 P.M.**

**AGENDA**

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SPOTLIGHT ON EXCELLENCE: SRS** – The SRS Spotlight on Excellence will highlight Number Corner as it is an essential component of the Bridges Math Program. Number corner is a skill-building program that revolves around the classroom calendar, providing daily practice as well as continual encounters with broader mathematical concepts. We will head down to Ms. Pollard's first grade class for an interactive look at Number Corner!

**STUDENT REPRESENTATIVE REPORT**

**INFORMATIONAL**

Superintendent  
Asst. Superintendent of Schools  
Director Special Education / Pupil Personnel  
Asst. Supt. Business & Finance  
Subcommittee Reports

**PUBLIC PARTICIPATION**

**MEA UPDATE** **(5 minutes)**

**II. MINUTES**

Approve Minutes from prior meetings  
January 24, 2023  
January 24, 2023 Executive Session

**III. OLD BUSINESS**

**Principal Search Updates** **(10 minutes)**

Intended Outcome: Update the SC on the Principal Searches taking place at the MHS & EWS  
Preparation: None

**Northeastern University Partnership** **(15 minutes)**

Intended Outcome: Further discussion on the potential partnership planned between Northeastern University, the MPSD & the Town of Marshfield.  
Preparation: Review Documentation

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

**IV. NEW BUSINESS**

**New England Academy**

**(15 minutes)**

Intended Outcome: Present to the SC (1st read) the plan for New England Academy to open a campus in Marshfield.

Preparation: Review documentation

**EXECUTIVE SESSION** Conduct strategy session in preparation for collective bargaining negotiations with union personnel. The School Committee will return to open session.

**ADJOURN**

**FUTURE MEETING: February 28, 2023 Seth Ventress Auditorium**

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