

**In-MARSHFIELD SCHOOL COMMITTEE  
VENTRESS BUILDING  
76 SOUTH RIVER STREET, MARSHFIELD, MA 02050  
April 6, 2021 6:00 P.M.**

**AGENDA FOR REMOTE PARTICIPATION MEETING**

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020 as well as the Marshfield Board of Selectmen's Declaration of Emergency on March 17, 2020, the School Committee shall be meeting remotely until further notice. The audio conferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the Board's website. This application will permit the public to access and participate in future Board meetings and hearings. Instructions for joining meetings in this manner will be provided on the School Committee and Town Clerk's websites. In addition, Marshfield Community TV may provide coverage of these meetings. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Board and the public safe.*

**Join Zoom Meeting**

**<https://mpsd-org.zoom.us/j/82842017264?pwd=YVdlUmNtUldBd2dLV0RLL1NqYXpidz09>**

**Meeting ID: 828 4201 7264**

**Passcode: 181468**

**One tap mobile**

**+12678310333,,82842017264#,,,,\*181468# US (Philadelphia)**

**+16465588656,,82842017264#,,,,\*181468# US (New York)**

**Dial by your location**

**+1 267 831 0333 US (Philadelphia)**

**+1 646 558 8656 US (New York)**

**Meeting ID: 828 4201 7264**

**Passcode: 181468**

**Find your local number: <https://mpsd-org.zoom.us/j/82842017264?pwd=YVdlUmNtUldBd2dLV0RLL1NqYXpidz09>**

**AGENDA**

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING: SCHOOL CHOICE**

**SPOTLIGHT ON EXCELLENCE:**

**INFORMATIONAL**

Superintendent

Asst. Superintendent of Schools

Director Special Education

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

**PUBLIC PARTICIPATION**

**STUDENT REPRESENTATIVE REPORT**

**II. MINUTES**

Approve Minutes from prior meeting  
March 23, 2021  
March 23, 2021 Executive Session

**III. OLD BUSINESS**

**School Resource Officer**

**(15 minutes)**

Intended Outcome: The School Committee will be introduced to the district's newest  
School Resource Officer (SRO), Justin Crowley

Preparation: None

**FY 21 Operating Budget**

**(10 minutes)**

Intended Outcome: Committee vote on final FY '22 Budget for Annual Town Meeting  
Preparation: Review financial updates from Mr. Miller

**IV. NEW BUSINESS**

**School Choice**

**(5 minutes)**

Intended Outcome: Review comments from Public Hearing and vote on School Choice

Preparation: None

**In-Person Instruction**

**(15 minutes)**

Intended Outcome: The School Committee will receive a brief overview on the first few  
days of full, in-person instruction

**ADJOURN**

**FUTURE MEETING: Town Meeting April 26, 2021**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.