## MARSHFIELD SCHOOL COMMITTEE MINOT LIGHTKEEPERS' RESIDENCE 15 LIGHTHOUSE LANE COHASSET, MARSHFIELD, MA 02025 Wednesday, July 7, 2021 12:00 P.M.

## **AGENDA**

**Discussion of District Financial Plan** 

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.