

**NAME OF PUBLIC BODY –** MARSHFIELD SCHOOL COMMITTEE  
**DATE OF MEETING:** February 8, 2017  
**TIME:** 7:00 p.m.  
**PLACE:** Marshfield High School Library

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SPOTLIGHT ON EXCELLENCE: Pakistan AFS Exchange Student**

**INFORMATIONAL**

Superintendent  
Asst. Superintendent of Schools  
Asst. Supt. of Special Education  
Asst. Supt. of Business & Finance  
Subcommittee Reports

**STUDENT REPRESENTATIVES' REPORT**

**PUBLIC COMMENT**

**II. MINUTES**

**III. OLD BUSINESS**

**Article: Permanent Town Building Committee (10 minutes)**

Intended Outcome: Review proposed Article for Permanent Town Building Committee

Preparation: Review enclosed documentation

**FBMS Roof Project Update (15 minutes)**

Intended Outcome: Review and discuss updated information from MSBA

Preparation: Review enclosed documentation

**IV. NEW BUSINESS**

**FY17 Operating Budget Report (15 minutes)**

Intended Outcome: Review status of current FY17 operating budget

Preparation: Review enclosed documentation

**Reader's Workshop (10 minutes)**

Intended Outcome: Provide an overview of this year's implementation of the Reader's Workshop at our elementary schools

Preparation: None

**ADJOURN**

**FUTURE MEETINGS**

**February 28 Martinson Elementary School**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.