

NAME OF PUBLIC BODY

MARSHFIELD SCHOOL COMMITTEE

DATE OF MEETING:

July 17, 2018

TIME:

7:00 p.m.

PLACE:

Seth Ventress Auditorium

ROLL CALL

I. OPENING / PLEDGE OF ALLEGIANCE

SPOTLIGHT ON EXCELLENCE: MHS Youth & Government Students / National Conference

INFORMATIONAL

Superintendent

Asst. Superintendent of Schools

Asst. Supt. Special Education

Asst. Supt. Business & Finance

Subcommittee Report

PUBLIC PARTICIPATION

II. MINUTES

III. OLD BUSINESS

IV. NEW BUSINESS

2019 MHS Music Trip to California

(10 minutes)

Intended Outcome: David Kaminski will present 2019 Music Trip

Preparation: Review enclosed documentation

Private Music Lesson Program

(10 minutes)

Intended Outcome: David Kaminski will present private music lesson program

Preparation: Review enclosed documentation

New Coaching Positions

(15 minutes)

Intended Outcome: AD Scott Madden will present new "assistant varsity" coaching positions for the SC to review and approve.

Preparation: Review enclosed documentation

Executive Session: Discuss strategy with respect to collective bargaining- **6:30 PM**

ADJOURN

Future Meeting: August 21

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.