

**NAME OF PUBLIC BODY –**

**MARSHFIELD SCHOOL COMMITTEE**

**DATE OF MEETING:**

**October 15, 2018**

**TIME:**

**6:30 p.m.**

**PLACE:**

**Marshfield High School Library**

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**II. INFORMATIONAL**

Superintendent

Asst. Supt. of Schools

Director of Special Education

Asst. Supt. of Business & Finance

Subcommittee Reports

**Discussion of articles for Special Town Meeting**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.