

**NAME OF PUBLIC BODY**

**MARSHFIELD SCHOOL COMMITTEE**

**DATE OF MEETING:**

October 22, 2019

**TIME:**

7:00 p.m.

**PLACE:**

Seth Ventress Auditorium

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SPOTLIGHT ON EXCELLENCE:**

**INFORMATIONAL**

Superintendent

Asst. Superintendent of Schools

Director Special Education

Asst. Supt. Business & Finance

Subcommittee Report

**PUBLIC PARTICIPATION**

**STUDENT REPRESENTATIVE'S REPORT**

**II. MINUTES**

**III. OLD BUSINESS**

**Anti-Vaping Resolution**

**(15 minutes)**

Intended Outcome: The SC will review/vote on a resolution promoting the revision of current Vaping regulations.

Preparation: Review Documentation

**IV. NEW BUSINESS**

**Maintenance & Facilities Update**

**(15 minutes)**

Intended Outcome: Fred Russell will update the SC on district facility projects

Preparation: None

**Special Town Meeting Warrant**

**(15 minutes)**

Intended Outcome:

Preparation:

**ADJOURN**

**Future Meeting: November 5 Seth Ventress Auditorium**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.