

**NAME OF PUBLIC BODY**

**MARSHFIELD SCHOOL COMMITTEE**

**DATE OF MEETING:**

November 29, 2018

**TIME:**

7:00 p.m.

**PLACE:**

Seth Ventress Auditorium

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SPOTLIGHT ON EXCELLENCE-** Mrs. Christine Fortin, 6<sup>th</sup> Grade Math Teacher- Toshiba Business Solutions Grant

**INFORMATIONAL**

Superintendent

Asst. Superintendent of Schools

Asst. Supt. Special Education

Asst. Supt. Business & Finance

Subcommittee Report

**PUBLIC PARTICIPATION**

**II. MINUTES**

**III. OLD BUSINESS**

**FY20-FY24 Capital Budget**

**(20 minutes)**

Intended Outcome: Committee vote 5-Year Capital Plan & Budget

Preparation: Review documentation

**IV. NEW BUSINESS**

**FBMS Auditorium Rental Fees**

**(10 minutes)**

Intended Outcome: Mr. Miller to propose changes to rental fees

Preparation: Review documentation

**MCAS & Accountability Update**

**(20 minutes)**

Intended Outcome: Laura Tilton to present accountability data to Committee

Preparation: Review Power Point

**Resolution in Support of Full Funding for our Public Schools**

**(5 minutes)**

Intended Outcome: Committee vote support of Resolution

Preparation: Review document

**ADJOURN**

**Future Meeting: December 11 @ FBMS**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.