

**NAME OF PUBLIC BODY**

**MARSHFIELD SCHOOL COMMITTEE**

**DATE OF MEETING:**

December 10, 2019

**TIME:**

7:00 p.m.

**PLACE:**

Marshfield High School Library

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**SPOTLIGHT ON EXCELLENCE:**

**INFORMATIONAL**

Superintendent

Asst. Superintendent of Schools

Director Special Education

Asst. Supt. Business & Finance

Subcommittee Report

**PUBLIC PARTICIPATION**

**STUDENT REPRESENTATIVE'S REPORT**

**II. MINUTES**

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

**MPSD ELL Presentation**

**(20 minutes)**

Intended Outcome: ELL Specialist, Mary Bradshaw will present to Committee

Preparation: None

**MHS Data Presentation**

**(20 minutes)**

Intended Outcome: MHS Guidance will present PowerPoint to Committee

Preparation: None

**Elks Lodge Donation**

**(5 minutes)**

Intended Outcome: Vote to accept donation from Marshfield Elks Lodge 2494

Preparation: Review documentation

**Transportation Committee**

**(10 minutes)**

Intended Outcome: Supt. Granatino will reintroduce concept of Transportation Committee which would assess the state of MPSD's transportation system and look for efficiencies.

Preparation: None

**ADJOURN**

**Future Meeting: January 7**

**Marshfield High School Library**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.