



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MARSHFIELD, MASSACHUSETTS  
APRIL 28, 2018**

*Marie Ann Casper*  
ACTING TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the person's name and address on the line provided and completely fill in the OVAL.

<p align="center"><b>BOARD OF SELECTMEN</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>MICHAEL G. BRADLEY</b> <input type="radio"/> 122 Washington Avenue      Candidate for Re-Election</p> <p><b>THOMAS J. VACIRCA</b> <input type="radio"/> 16 Wilson Road</p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>HOUSING AUTHORITY</b></p> <p>For Five Years      Vote for <b>TWO</b></p> <p><b>JOHN J. DALEY JR.</b> <input type="radio"/> 179 Main Street      Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>SCHOOL COMMITTEE</b></p> <p>For Three Years      Vote for <b>TWO</b></p> <p><b>KENDRA STETSON CAMPBELL</b> <input type="radio"/> 255 Flaggler Drive      Candidate for Re-Election</p> <p><b>SEAN P. COSTELLO</b> <input type="radio"/> 229 Winslow Street      Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p align="center"><b>BOARD OF ASSESSORS</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>AMY LYNN MALONE BRUGNOLI</b> <input type="radio"/> 55 Constellation Road</p> <p><b>JOHN W. DILLON</b> <input type="radio"/> 1 Crows Nest Lane</p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>PLANNING BOARD</b></p> <p>To Fill Unexpired Term      Vote for <b>ONE</b></p> <p><b>KATHERINE N. O'DONNELL</b> <input type="radio"/> 90 Summer Street</p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>TOWN CLERK</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>NARICE ANN CASPER II</b> <input type="radio"/> 23 Saginaw Avenue</p> <p>(Write-in) <input type="radio"/></p>
<p align="center"><b>BOARD OF HEALTH</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>MARK W. MacDONALD</b> <input type="radio"/> 26 Elmhurst Avenue      Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>PLANNING BOARD</b></p> <p>For Five Years      Vote for <b>ONE</b></p> <p><b>NIKOLAS PETER PAPPASTRATIS</b> <input type="radio"/> 44 Parkway</p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>TRUSTEES OF VETERANS' MEMORIALS (VETERANS)</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>PETER D. MANDLY</b> <input type="radio"/> 25 Woodchuck Lane</p> <p>(Write-in) <input type="radio"/></p>
<p align="center"><b>BOARD OF PUBLIC WORKS</b></p> <p>For Three Years      Vote for <b>ONE</b></p> <p><b>JOHN F. CUSICK</b> <input type="radio"/> 12 Waterman Avenue      Candidate for Re-Election</p> <p><b>STEPHEN W. HOCKING</b> <input type="radio"/> 28 Cedar Road</p> <p>(Write-in) <input type="radio"/></p>		

**SPECIMEN BALLOT**