

Waterways Committee Meeting Agenda

Date: Wednesday April 4, 2018

Location: Town Hall, Room # 3

Time: 7:00 pm

Agenda

1. Approval of the Minutes of the December 6, 2017 Meeting
2. Storm Damage 2018
3. Harbormaster Report

Respectfully Submitted,

Michael J. McNamara
Chairman Marshfield Waterways Committee