

## Waterways Committee Meeting Agenda

Date: Wednesday, June 6, 2018

Location: Room #3 Town Hall

Time: 7:00 pm

### Agenda

1. Approval of the Minutes of the April 4, 2018 meeting.
2. Appointment of a Chairman.
3. Appointment of a Vice Chairman.
4. Possible new meeting night discussion.
5. Harbor Plan planning session.
6. Report to Selectmen
7. Harbormaster Report

Respectfully Submitted,

Michael J. McNamara  
Chairmen Marshfield Waterways Committee